



Meeting: **Cabinet**

Date/Time: **Friday, 10 February 2017 at 11.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mrs. J. Twomey (Tel. 0116 305 6462)**

Email: **joanne.twomey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. B. L. Pain CC
Mr. Dave Houseman MBE, CC Mrs. P. Posnett CC
Mr. J. T. Orson JP CC Mr. J. B. Rhodes CC
Mr. P. C. Osborne CC Mr. E. F. White CC
Mr. I. D. Ould CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leics.gov.uk/webcast>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

| <u>Item</u> | <u>Report by</u> | |
|---|---------------------------------|------------------|
| 1. Minutes of the meeting held on 13 December 2017. | | (Pages 3 - 12) |
| 2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. | | |
| 3. Declarations of interest in respect of items on the agenda. | | |
| 4. Medium Term Financial Strategy 2017/18 - 2020/21. | Director of Corporate Resources | (Pages 13 - 190) |



- | | | | |
|-----|---|--|-------------------|
| 5. | 2018/19 School and High Needs Funding Proposals. | Director of Children and Family Services | (Pages 191 - 198) |
| 6. | Leicestershire's Policy on Admissions to Mainstream Schools: Determination of Admission Arrangements. | Director of Children and Family Services | (Pages 199 - 204) |
| 7. | Development of a Rail Strategy (including HS2) for Leicester and Leicestershire. | Director of Environment and Transport | (Pages 205 - 214) |
| 8. | Community Speed Enforcement. | Director of Environment and Transport | (Pages 215 - 222) |
| 9. | Planning Applications in Melton Borough Villages. | Chief Executive and Director of Children and Family Services | (Pages 223 - 228) |
| 10. | Integrated Commissioning of Mental Health Recovery and Resilience Services - Outcome of Consultation. | Director of Adults and Communities | (Pages 229 - 238) |
| 11. | Items referred from Overview and Scrutiny. | | |
| 12. | Any other items which the Chairman has decided to take as urgent. | | |